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## **KAZAKHTANU AS INTERSUBJECT BASIS AND COMPLEX JUSTIFICATION OF NATIONAL, SPIRITUAL REVIVAL**

Kazakhstan as a new system of philosophical and humanitarian knowledge penetrates into the depth of culture, life traditions of the Kazakh people; it composes the political and socio-humanitarian base of Kazakhstan; corrects the search of trend and the scale of implementation of the principles of spiritual modernization in the public consent and scientific-cultural cooperation. Also it develops the models of the spiritual rapprochement of people of the republic and cultural – humanitarian contacts in international context.

Kazakhstan presents a new educational discipline, a complex technique of fixing of an integral image and purposeful development of national consciousness in the national state, methodology of experience of development of the Kazakhstan society. The subject area, functional mission, purpose and tasks, stages and standards of studying of new discipline from the point of view of cultural science and ethno-pedagogical education are specified, ordered by the author and offers its understanding of the essence of problems to readers.

**Key words:** Cultural and humanitarian development, spiritual revival, national identity, national value, social and spiritual modernization.

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### **Қазақтану – ұлттық, рухани өрлеуді зерттеудің пәнаралық бастауы және кешенді бағдары**

Қазақтану дегеніміз философиялық-гуманитарлық білімнің жаңа жүйесі және бағдары; қазақ халқының тарихын, өміршең дәстүр-салты мен тәжірибесін кеңірек әрі жүйелі қарастыратын, бірақ қалыптаса қоймаған ілім; Қазақстанның мәдени-гуманитарлық аясын, рухани жаңғыруын тұтас қамтитын идеялық-философиялық базасы; республикадағы халықтардың жан дүниесін бір-бірімен үйлестіретін әрі халықаралық деңгейде жетілдіретін ұстанымдар ауқымы және әдістемесі.

Қазақтану халықтың тұтас бейнесі мен ұлттық сана-сезімін нығайтуға, оның жан дүниесін қоғамдық келісімге орай жақындатуға және халықаралық даму тәжірибесін тұжырымдауға арналған кешенді де арнайы әдістемесі, оқу-ағарту қызметінің діттеулі де ауқымды тоғысы.

Автор осы тұрғыдан жаңа оқу-ағартушы пәнінің зерттейтін объектісін, мақсат-міндеттерін, оны жетілдіру бағдарын анықтайтын өзінің көзқарасын оқырмандарға ұсынады.

**Түйін сөздер:** мәдени-гуманитарлық даму, рухани өрлеу, ұлттық біртектілік, ұлттық құндылық, қоғамдық және рухани жаңғыру.

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### **Казахтану как межпредметное основание и комплексное обоснование национального, духовного возрождения**

Казахтану как новая система философско-гуманитарного знания проникает в глубину культуры, жизненных традиций казахского народа; составляет идейную и социогуманитарную базы Казахстана; корректирует тенденцию поиска и масштаб реализации принципов духовной модернизации в русле общественного согласия и научно-культурного сотрудничества; вырабатывает модели душевного сближения народа республики и культурно-гуманитарного контакта его в широком международном контексте.

Казахтану представляет новую учебно-образовательную дисциплину, комплексную методику закрепления цельного образа и целенаправленного развития национального сознания в национальном государстве, методологию осмысления опыта развития казахстанского общества. Предметная область, функциональное предназначение, цель и задачи, этапы и эталоны изучения новой дисциплины под углом зрения культурологии и этнопедагогического образования уточняются, упорядочиваются авторами и предлагается свое понимание сути проблем читателям.

**Ключевые слова:** культурно-гуманитарное развитие, духовное возрождение, национальная идентичность, национальная ценность, модернизация общественная и духовная.

In the article of President of the Republic of Kazakhstan N. Nazarbayev «Bolashakka bagdar: rukhani zhangyru» (05.2017) has planned the vectors of the country's third modernization internal reforms. The spiritual-moral, and sociocultural aspects of the modernization policy, the systemic updating of the relations in society, non-standard approaches and an extraordinary solutions of economy, market, ecology and global studies problems are disclosed on the basis of the integrated ideas. It is designed to update public and civil consciousness in a single key, to form the national outlook, that helps ourselves to overcome future appeals, to coordinate efforts of the country's leading organizations and the main directions of their actions.

This course is the spirit continuation of the Republic of Kazakhstan's strategic documents. The main idea is obvious: Kazakhstan citizens have to adapt to the future changes till 2050, to be ready to the large-scale internal reforms. New reference points demand the transformations in citizens consciousness, in their relationship with each other and the state. They increase the need for philosophical judgment of the past, present and the answer to the future appeals; assume combination efforts of the leading social and political, scientific, educational, expert organizations; ensure forward cultural and humanitarian development of the country; save the national code with the reliable resources (1).

In these priorities are put the former views and approaches to questions of the public moderniza-

tion, the accelerated improvement of the business environment, search of the new economic, technological and ideological priority. In Kazakhstan the third public consciousness' modernization is based on spiritual revival of its citizens, on preservation of their national identity. It considers the ethnic, religious conflicts, which started on the joint of regional crises and manipulation with consciousness. Now it is important to appreciate that Kazakhstan hasn't humanitarian crisis, its citizens live in peace.

At the new stage of Kazakhstan development, the key qualities of its citizens are highlighted: (1) the parameters of evolutionism and competitiveness, pragmatics and realism, national identity, education, open mindedness and knowledge of languages; (2) the forward development of physical, spiritual, moral, intellectual and social lines of the person are put in the forefront.

Now it is time to create spiritual and cultural image of Kazakhstan, with conducting an intersubject and complex research of urgent problems of the present, we should support this purpose investment; to export this experience of rich culture and cooperation towards an international community.

The key factors in the development of Kazakhstan's society are becoming an understanding and direct participation of its citizens in the modernization of their public and consciousness; awareness the need of updating of their living positions in the context of the cultural civilization; strengthening of the nationwide shrines in the minds of public; re-

spect for the peoples' spiritual values, achievements of contemporaries in all spheres of human activity.

It is about the spirituality and humanity improvement of personality and the state, about updating of cultural wealth and the traditions of the Kazakh earth. It is time to measure our steps with the country spiritual development, to create a national code in the context of national and world culture balance (2).

As a concrete and step-by-step understanding of our historical, mental values, we comprehend the moment of truth and interest, our strength and power, vector of spiritual rebirth. We will ensure the outstripping development of national self-consciousness and public consciousness at this critical period for Kazakhstan. In the years of the republic independence, the reliance on moral values and internal reserves of cultures and traditions already impulses the strength and power of the indigenous people. Also, enriches the people's self-awareness depending on the maturity of public relations and democratic traditions in general, stimulates the preservation of the national code of Kazakhs in the name of cooperation and prospect of creation.

In the views of experts advance of positive changes for cooperation is caused by decrease in all types of expenses, by establishing live dialogue and creative contact between shots, existence of alternative version of the solution of complex problems, ensuring sustainable development of socio-humanistic sciences in the republic.

Spiritual modernization of the Kazakhstan society has bared the need for reconsideration of the current state of science, philosophy, religion and national culture. It has aggravated the need in expansion of intersubject and cross-cultural cooperation in humanitarian and innovative development of the nation and society's intellectual sphere.

The multifactorial and diverse aspects of modernization the human consciousness and creative positions of the new generations opens up by the society. They are manifested in the comprehensive and modern vision of the development of Kazakhstan's urgent problems – on the expansion of cultural openness and increasing of citizens competitiveness, on the mutual enrichment of cultures and people's way of life, on the generalization of an invaluable experience of the Kazakh society. (2) There is growing confidence, that Kazakhstan will make a tangible contribution to the establishment and expansion of inter-sectoral, interregional cooperation, and the strengthening of regional security and stability.

Similar priority of socio-humanistic problems can make subject domain of the new discipline.

We called its «Kazakhtanu» (3) (Zh. Moldabekov. «Kazakhtanu». A., 2002, 25., Zh. Moldabekov. «Kazakhtanu orisi». A., Kazakh university, 2005, 12,8.). The new discipline has the uniting force, which is shown in the conceptual judgment of the basic values of an indigenous people, an essence and sense of the humanitarian and innovative look of patriots.

Kazakhstanu subject area is determined from the positions of socio-cultural, cultural-analytical, historical-evolutionary and system-methodological approaches. The scientific and educational activity of the subject Kazakhtanu is designed to intensify the receptivity of the new idea, an initiative, the best achievements of humanitarian innovation, to unite the efforts of the best creative teams, to regulate an innovative forms of their research, to strengthen friendship between different nationalities, and to offer the effective ways of their implementation. The completeness and concreteness of the problem statement assumes (1) to comprehend the formation of the national traditions and the development of an intellectual nation, (2) to reveal the sociocultural conditioning of the national concept and the categories of its humanitarian knowledge, (3) to consider the variability, diversity, multidimensionality research the subject sphere of ethno-cultural reality; (4) to lay the foundation for cooperation and spiritual and moral education of youth.

The considering the following requirements it is possible to designate specifics of the Kazakhtanu and the list of its tasks. Kazakhtanu – a) the branch of of the knowledge system and spiritual culture, a model of spiritual revival of indigenous people, methodology of judgment of the Kazakhstan society' an international experience; b) continuity between philosophical and humanitarian association, historical approach and ethnocultural tradition in certain historical conditions; c) integral and expedient view of the nation and country's development, an effective technique of fixing an integral image and development of the national state; d) judgment of the problem of language, mentality, culture in the foreshortening of national life in the context of national revival; e) the formation the personality of the Kazakh image; e) the drawing up the historical-national shape of personalities – batyrs, poet, speakers, artists; g) reproduction of ideological orientation and spirit of modern generations humanity; j) enrichment of an ideological and spiritual basis of cultural heritage, national tradition and social movement in the historical and cultural context, in the context of the human civilization and global tendencies.

The object Kazakhtanu is corrected depending on philosophy, the world outlook bases and an ideological points of cultural heritage of Kazakhs, from the spiritual status of components of Kazakhtanu (Kazakh literature, history of Kazakhstan, Kazakh philosophy, ethnopedagogics, ethnopsychology, etc.).

**The purpose of the subject Kazakhtanu:** to learn Kazakh as the subject of history and culture, to extend the Kazakh culture, to strengthen a scientific and humanitarian basis of Kazakhstan and to serve for social-spiritually ideal of cooperation, to generalize the best traditions and samples of Kazakhtanu.

**The objective of the teaching Kazakhtanu:** to coordinate the problems of the subject to connect with the formation of the being and consciousness of the Kazakhs, their traditions and culture; to revive the system of the purposeful approach to culture and the way of life of Kazakhstan citizens; and to carry out a comparative analysis between the new idea and their ideological orientation; to generalize the heritage (historical, literary, socio-political, philosophical, etc.) of the Kazakh and Turkic peoples; to revive the national path of society's development in the globalization era.

The country's new cultural development a) is carried out in the periods of historical measures, b) going through the reforming the national culture, c) scalely and intensively proceeds at the different levels of consolidation of forces. (5) The complex of fundamental, application-oriented and

organizational character actions is realized within this state program:

- the rich material of the people's wisdom and their spiritual culture were collected, systematized and published; the theoretical, philosophical and ideological significance of the program «Cultural Heritage» was revealed. Around 35 nominations of 250 volumes were published, the translation from foreign languages into the Kazakh and Russian languages were done, research expeditions to China, Turkey, Mongolia, Russia, Japan, Egypt, Uzbekistan, Armenia, USA, and the countries of Western Europe are conducted. Over 5 thousand of unknown, archival documents, manuscripts and printing editions on history, ethnography, art of Kazakhstan are acquired. During this period the special importance is gained by the «New humanitarian education» which planned to translate into Kazakh more than 100 the world best textbooks of the humanitarian disciplines. The subject «Kazakhstanu» can serve as formation of the national values and methodological base of the humanitarian education reconsideration experience, in relation to conditions and traditions of the Republic of Kazakhstan.

Therefore, it is important to attract more professional shots, in order to provide the best cooperation and the regulatory environment, the orientation and coherence of their work. Due to these efforts not only diplomacy of alternative energy are supported, but also the key moments of the sustainable development. The shift happens more simply, when we follow the motto: «Think globally, act locally».

#### Әдебиеттер

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