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## **GARDEN OF EDEN: SEARCHES, THEORIES, HYPOTHESES**

The article is devoted to the analysis of direct, scientific, philosophical, mythological, religious and historical sources concerning many questions regarding the possible existence, location, shape, size, features of protection, the reasons for the death of the Garden of Eden and Paradise. The article also raises topical issues of the moral image of modern mankind through the prism of the possible fall of the first people who inhabited Eden in prehistoric times. The article also considered various hypotheses and versions on understanding the use of high, space technologies by "gods", the traces and prints of which were partially deciphered using various scientific research methods, such as methods of comparison, synthesis, analysis, abstraction, mental modeling, inductive and deductive methods, etc. How these methods were effectively applied in the study is described in detail in the article. The described methods helped to discover, if not direct, then indirect evidence, facts of the possible existence in the eastern countries of Asia, in distant antiquity, of a certain formation, similar in descriptions to the Garden of Eden, created with the help of high technologies, not yet discovered by people. The work is of a scientific and theoretical nature and is included in the orbit of fundamental research devoted to this global topic. The author hopes that the theoretical study will help those interested in this problem at least a little closer to the goal.

**Key words:** myths, legends and scriptures of ancient peoples, the Garden of Eden, paradise, inductive and deductive research methods, mental modeling, metatransfer technologies, "Star Gate".

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### **Едем бағы: ізденістер, теориялар, гипотезалар**

Мақала ықтимал тіршілік ету, орналасу орны, пішіні, мөлшері, қорғаныс ерекшеліктері, Едем бағы мен жұмақтың өлу себептері туралы көптеген сұрақтарға қатысты тікелей, ғылыми, философиялық, мифологиялық, діни және тарихи дереккөздерді талдауға арналған. Сондай-ақ, мақалада қазіргі адамзаттың моральдық бейнесінің өзекті мәселелері көтеріліп, тарихқа дейінгі дәуірде Едемді мекендеген алғашқы адамдардың ықтимал құлдырау призмасы қарастырылған. Сондай-ақ, мақалада салыстыру, синтез, талдау, абстракция, психикалық модельдеу, индуктивті әдістер сияқты әртүрлі ғылыми зерттеу әдістерін қолдана отырып, іздері мен іздері ішінара шешілген «құдайлардың» жоғары, ғарыштық технологияларды қолдануын түсіну туралы әр түрлі гипотезалар мен нұсқалар қарастырылды. Және дедуктивті әдістер және т.с.с. зерттеуде осы әдістердің қалай тиімді қолданылғандығы мақалада егжей-тегжейлі сипатталған. Сипатталған әдістер тікелей болмаса да, жанама дәлелдемелер, Азияның шығыс елдеріндегі ықтимал тіршілік ету фактілерін анықтауға көмектесті, ежелгі уақытта, жоғары технологиялардың көмегімен жасалған, адамдар әлі аспаған Едем бағына сипаттамаларында ұқсас, белгілі бір формация. Жұмыс ғылыми-теориялық сипатқа ие және осы ғаламдық тақырыпқа арналған іргелі зерттеулер орбитасына енгізілген. Автор теориялық зерттеу бұл мәселеге қызығушылық танытқандарға мақсатқа аз да болса жақындатуға көмектеседі деп үміттенеді.

**Түйін сөздер:** ежелгі адамдардың мифтері, аңыздары мен жазбалары, Едем бағы, жұмақ, индуктивті және дедуктивті зерттеу әдістері, психикалық модельдеу, метатрансфер технологиялары, «Жұлдыздар қақпасы».

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### Эдемский сад: поиски, теории, гипотезы

Статья посвящена анализу прямых, научно-философских, мифологических, религиозных и исторических источников, касающихся множества вопросов относительно возможного существования, месторасположения, формы, размеров, особенностей охранения, причины гибели Эдемского сада и рая. Статья также поднимает актуальные вопросы нравственного облика современного человечества через призму возможного грехопадения первых людей, населявших Эдем в доисторические времена. Также в статье рассматривались различные гипотезы и версии по осмыслению использования «богами» высоких, космических технологий, следы и отпечатки которых были частично расшифрованы при помощи применения различных научных методов исследования, таких, как методы сравнения, синтеза, анализа, абстрагирования, мысленного моделирования, индуктивного и дедуктивного методов и др. Как эти методы эффективно применялись в исследовании подробно описано в статье. Описанные методы помогли обнаружить если не прямые, то косвенные доказательства, факты возможного существования в восточных странах Азии, в далекой древности, некоего образования, схожего по описаниям с Эдемским садом, созданного при помощи высоких технологий, пока еще не открытых людьми. Работа носит научно-теоретический характер и входит в орбиту фундаментальных исследований, посвященных данной глобальной теме. Автор надеется, что теоретическое исследование поможет интересующимся данной проблемой хоть немного приблизиться к цели.

**Ключевые слова:** мифы, легенды и писания древних народов, Эдемский сад, рай, индуктивный и дедуктивный методы исследования, мысленное моделирование, метатрансферные технологии, «Звездные ворота».

*Dream of the world – distant worlds,  
Battle of the Galaxies – open a Portal,  
The sunset of the universe is God's gifts, –  
Give me and her a night of serenity.*

#### Introduction

All peoples of the world have myths and legends about the first man, the progenitor of mankind, who, as it is commonly believed, was created by the supreme creator. All people know his name – Adam, in Hebrew means – “man” or “made of the earth.” In all languages of the world, the word “Adam” has approximately the same meaning. It was from Adam and his wife Eve, following religious and mythological concepts, that the human race developed, which during the entire period of its existence on Earth managed to survive many global cataclysms and was able not only to survive as a biological species, but also continue to proudly walk the planet, holding high the victorious banner of all mankind. Man has long become the king of nature, exerting an ever more destructive effect on it, destroying flora and fauna, upsetting the delicate balance of harmonious forces of ecology. We can hope that humanity still has time to think again, to restore the original appearance of the Earth, to curb its selfish instincts for self-preservation, which have long crossed all reasonable boundaries of permissiveness and endless pursuit of profit.

Everything ends someday and the future descendants of the first man may have to experience the fury of heaven and the one who is considered to be its creator.

But the article is not about the future, but about the distant past, the past, which is usually called mythical times, basically, these will be the times of the first people. There is no future without the past, and whoever knows the future better will be better equipped with knowledge and will be more responsible towards it, at least to preserve their species and the Earth – the cradle of humanity. It will be not only about Adam and Eve, but also about that secret place that is invariably associated with them – this is the Garden of Eden – a heavenly place on Earth, which, according to legend, through human stupidity, was forever lost. We will try to analyze the primary sources and find answers to many questions that have haunted theologians, researchers and scientists for many millennia. It is impossible to collect and thoroughly analyze many historical sources and data in a small-sized article, but the author hopes that the factual and analytical information described in the article will help to look at these search tasks and problems from a different angle, from the angle of active use in prehistoric times of high possibly alien technologies that, alas, are still inaccessible to modern humanity. However, the development of scientific thought and advanced

technologies of people continues non-stop, accelerating every year, and it is possible that after some time the future technologies of earthlings will catch up with the ancient technologies of the gods and they will finally intersect at one point.

### **Justification of the choice of articles and goals and objectives**

The main goal of the article is to find an answer to the main question: did the Garden of Eden exist in antiquity on Earth, and if it did, then where was it located? To find the answer, we analyzed various theories, versions, hypotheses, collected factual material from various sources, including the Bible and the Koran, hadiths, myths, legends and traditions of different peoples of the world.

The secondary goals of the article are issues related to various high technologies used in antiquity, on the possible transfer of Eden to other dimensions (metatransfer technologies), as well as on the movement of people and living beings from Eden to Earth (“overthrow”). The question of the physical characteristics of the Garden of Eden and Paradise, their size, shape, location relative to each other, security features, weapons and much more were investigated. In addition, the question of the gigantic dimensions of the first people on Earth, their descendants, how reliable can be considered information from the Scriptures, myths and legends of various peoples of the world, many thousands of kilometers distant from each other, was investigated.

### **Scientific research methodology**

Methods of comparison, abstraction, synthesis, the inductive method (from the particular to the general), the deductive method (from the general to the particular), mental modeling, ascent from the abstract to the concrete, and other methods were actively used to analyze the historical material.

Let’s start with deep antiquity, with the appearance on Earth of the first man – Adam. This is described in the most detailed way in the Bible and the Koran. It is known that God created Adam in his own image and likeness and, at the end of the act of creation, breathed into him from his Spirit. What does it mean? We do not fully know what this means, we have not witnessed this exciting picture. But we can logically assume that the Spirit can contain human principles and qualities, such as intelligence, free will, the right to choose, emotions, feelings, creativity, humanity, compassion, etc., that is, what makes a person human. Spirit and / or soul, in

this case, can be considered as energy that has not yet been studied by science (subtle energy technologies). Thus, Adam, and then all people, received from God a particle of his spirit and / or soul, which are still awaiting further research. Science knows some types of energies, for example, electricity, solar energy, chemical energies, mechanical energies of falling or flying objects, such as arrows or bullets. The energy of atomic, thermonuclear, hydrogen bombs has been studied. The energies of distant space objects are practically not studied – quasars, quarks, black holes, wormholes, dark matter energies, various portals for movement in space and time, the energy of gravitational waves, antimatter, etc. Thus, both the energies of living beings and the energies of inanimate objects and objects represent a huge layer of information that requires extraction and careful scientific research.

As you know, Adam lived on Earth, in a huge garden or park called “Eden”. In the book of Genesis, in the second chapter, you can read that God planted paradise in Eden in the east and placed there the man whom he created. Further, God has grown in paradise many fruit trees with delicious fruits for food, that is, he created a fruit park. He also planted the “tree of life” and “the tree of the knowledge of good and evil” in the middle of paradise.

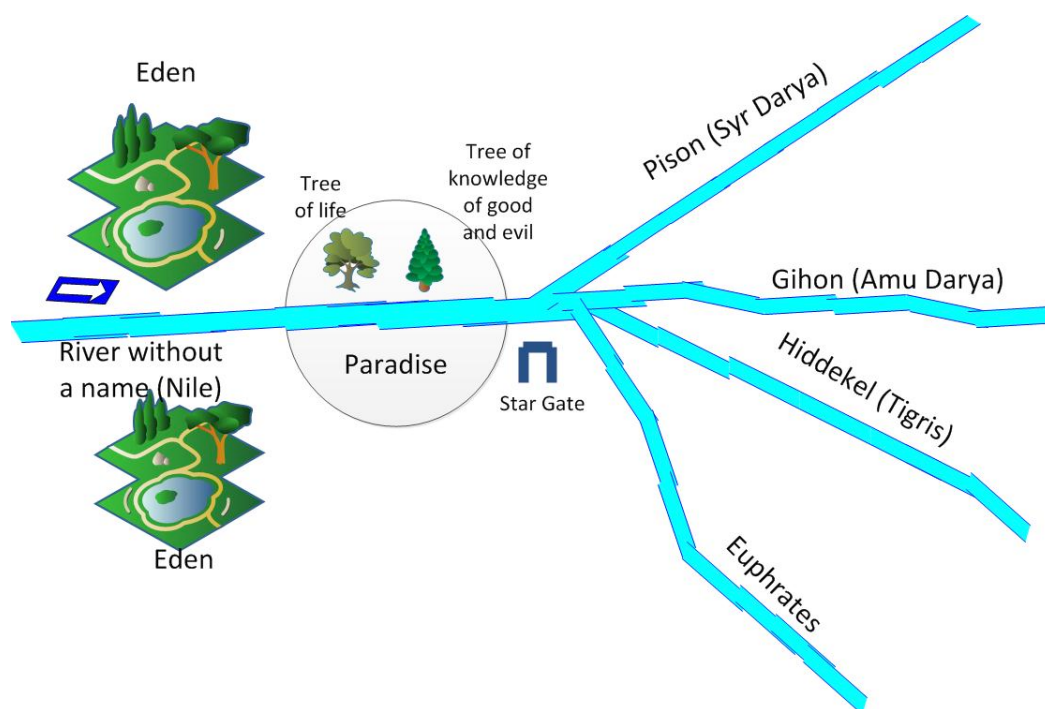
It is known that a river flowed out of Eden to irrigate paradise and then divided into four rivers. What conclusion can be drawn from this little information? Eden is a vast area with a beautiful forest or park landscape, with a warm climate favorable for humans and animals. Most likely, Eden is not a mountainous region, but a pleasant plain, through which a calm, not a stormy and fast river flowed. Further, a nameless river passed through Eden, which God specially used to create and irrigate an orchard called “Paradise”. Thus, “Paradise” was artificially created in the eastern part of Eden or in the right part of it, but not in its center. It is logical to assume that the river divided “Paradise” into two parts, or that the river flowed in the middle of paradise to better irrigate it, since fruit trees require a constant supply of fresh water. As I wrote above, the “tree of life” and “the tree of the knowledge of good and evil” were in the center of paradise, but not in the center of Eden, that is, these two trees personified the heart of paradise, its essence, and the heart of Eden was “Paradise”. Further, from the text of the book, one can understand that the river, coming out of paradise, that is, fully performing the function of irrigation, then was divided into four rivers. That is, the four rivers no longer flowed through paradise, but through other lands, that is, already outside

Eden, since paradise or an orchard was in the eastern part of Eden (mental hypothetical modeling, deductive method).

What are these lands and four rivers? The second chapter of the Book of Genesis of the Bible describes: “The name of the first is Pison (Pichon): that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon (Geon): the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel (Tigris): that is it which goeth toward the east of Assyria. And the fourth river is Euphrates (Prat)” (Genesis 2: 11-14).

Scientists, theologians, priests for thousands of years have been looking for an answer to the question: “Where was the Garden of Eden?” There is still no exact answer. Only two rivers were identified – the Tigris and the Euphrates in Mesopotamia, the Pison and Gihon rivers are not known, both to the

scientists of the Ancient World and the modern. It is assumed that Pison is the Kura River in the Caucasus or the Arak River, and the land of Havilah was located on the territory of modern Georgia, east of the Black Sea, it is believed that this is Colchis. Some researchers believe that the Gihon River is the Arake River flowing into the Caspian Sea. Also, these rivers include the Nile in Egypt, the Ganges in India, Karun in Iran. There is a version that the Garden of Eden was at the bottom of the Persian Gulf before the Flood. According to another version, the Flood destroyed the Pison and Gihon rivers, so information about them has not been preserved. For some reason, researchers focus on the search for these two rivers, but forget about the main river without a name, flowing through Eden and paradise, it may also have been destroyed by the Flood. For some unknown reason, the Bible does not name this main river, which divides into four branches, although there is certainly a name.



Author's drawing – diagram of Eden

According to Islamic doctrine, Eden is «above heaven», that is, not on Earth, for example, Ibn Abbas – an associate of the Prophet Muhammad believed that heaven is «in the seventh heaven», and hell – «on the seventh degree of the Earth», that is, at the depth. Christian theologians put forward two versions: either Eden was on Earth, but it was destroyed by the Flood, or God «removed» it from

the world. In Judaism, paradise is not a geographical concept, but rather a metaphysical one. From the point of view of Kabbalah, this is a place located in one of the higher worlds, that is, a kind of refuge for souls.

The Bible describes the descendants of Ishmael: “And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he

died in the presence of all his brethren” (Genesis 25:18). It is known that Sur is a desert, at least after the great flood, in the time of Adam, it may have been a blooming area. Supposedly, the land of Sur was located on the Arabian Peninsula. According to hadiths, in ancient times, the Arabian Peninsula was a heavenly place with fertile fields and meadows, with full-flowing rivers, then it turned into a desert. There is a hadith predicting that before the end of the world the climate on Earth will change, and the Arabian Peninsula will again be covered with greenery, as it was before.

There are also some facts in the Quran (Quran 41: 12-16), that in ancient times, in the south of the Arabian Peninsula in a fertile area covered with forests, lived a powerful tribe of Adits, who did not recognize the Prophet Hud sent by Allah, and continued worship idols. For this, Allah punished them by sending on them a gigantic tornado filled with sand, that is, the tornado acted as a controlled weapon of retribution. An unprecedented hurricane raged for eight days and seven nights, the city of Adits along with its residents, fertile lands, irrigation canals, dams – everything was buried under a multi-meter layer of sand. The Adits were completely destroyed for their arrogance and polytheism. It is indicated that at that time the desert in the south of the peninsula did not take up much space, later the desert increased in size. Thus, there is reason to believe that in mythical, antediluvian times, the Arabian Peninsula, Egypt, the Middle East, Lebanon, Syria, Iraq could represent vast areas with a very favorable, mild climate, in which flowering gardens could really grow and, accordingly, be the Garden of Eden.

The Bible also mentions the land of Nod, in which Cain settled after the murder of Abel: “And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch” (Genesis 4: 16-17). But where the city of Enoch was located remained a mystery.

In the Bible, there are quite a few texts, appeals, direct and indirect speech of God to the prophets. Some texts are presented in the form of allegories, comparisons, are allegorical in nature and to understand them, you need to spend a lot of time and effort. Some texts may not lend themselves to deciphering, remaining almost mysteries. If chapter 28 of the book of the prophet Ezekiel, which mentions the Garden of Eden, can still be understood by studying the commentaries of theologians, then

chapter 31, which also mentions the Garden of Eden, even after studying the commentaries, is quite difficult to understand. In a nutshell, Ezekiel chapter 28 boils down to this. We are talking about the king (possibly Efvaa III, VI century BC) of the ancient island city-state of Tere, located on the eastern coast of the Mediterranean Sea. Tere is famous for its wealth, which he amassed as a result of extensive trade, the king or kings of which became proud and their hearts were covered with vanity. As a result, God was angry with them, and the city was destroyed by the enemies. God tells the prophet to convey the words to the king of Tere, he condemns the king for his arrogance, for placing himself on the same level with God, that with the help of the mind received from God, the king amassed enormous riches, collected gold and silver in his treasuries, forgetting to whom he owes for all this. God threatens the king with death from foreign invasion (Ezekiel 28: 2-8). Prophet Ezekiel lived in the 7th-6th centuries BC.

The Garden of Eden is further mentioned. God speaks in allegory and compares the king of Tere to Lucifer or Satan. The king of Tere is likened to Lucifer, who received God’s grace, lived in Eden, taught Adam and Eve the basics of life, but later became proud, turned into a fallen angel, pushing the first people of paradise onto a slippery path, and, as a result, was cast down to Earth. The king of Tere was also widely blessed by the grace of God, but in the end he turned out to be ungrateful and suffered a physical and mental breakdown. God says: “...I will bring thee to ashes upon the earth in the sight of all them that behold thee. All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more” (Ezekiel 28: 12-19). The inhabitants of Tere worshiped the god Melqart.

In 332 BC. Tere, after a seven-month siege, was captured by Alexander the Great. During the assault, 6-7 thousand men were killed, 2 thousand were crucified on crosses along the sea, 30 thousand inhabitants were sold into slavery. After a short time, the city was restored, subsequently withstood many sieges in the ancient and medieval eras, now it has the Arabic name Sur, located in Lebanon. Thus, the king of Tere is compared to Lucifer and, in fact, never was in Eden. Apparently, with the help of allegory and comparison, God explains the essence and cause of the fall of Lucifer, and at the same time the first people of paradise.

As for chapter 31 of the book of Ezekiel, it also mentions the Garden of Eden, but Eden is used again as an allegory, parable or allegory. Apparently, this chapter has nothing to do with the real Garden of

Eden, at least not to the garden in which Adam and Eve allegedly lived. The essence of this chapter is as follows. After the prophet's visit to the king of Tiro with instructions, after a while he must go now to Egypt, to Pharaoh Ophru with a speech designed to «bring down» the pharaoh from heaven to a sinful earth (587 BC). The prophet had to remind the Pharaoh of Assyria, the powerful, militarized state of Mesopotamia, of the mournful fate that befell her, of the frailty of the world and transience of human life. According to God, the pharaoh, like the king of Tiro, was exalted in his wealth, arrogance, vanity, and idolatry. He also had to be put on the right path, otherwise the fate of Tiro or Assyria is in store for him. The capital of Assyria, Nineveh, was captured by the Babylonian king Nebuchadnezzar in one day, the state was destroyed along with a huge Assyrian army. This was God's punishment for disobedience and apostasy. God compares Assyria to a huge cedar in Lebanon, which with its enormous growth eclipsed all the trees in the Garden of Eden. The trees of Eden symbolized the many peoples and small states that surrounded Assyria. God says: "... Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height; I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness" (Ezekiel 31: 2-11).

Further, God describes that a huge cedar in the form of Assyria was cut down by his order, the peoples dependent on Assyria were shocked, and the king, the nobility, the inhabitants of the city and the army died, fell into the underworld and ended up with those people who lived and died before them. God says that all these people (the trees of Eden) rejoiced to see that the powerful king of Assyria, along with the nobility, also joined them. "...To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD" (Ezekiel 31: 12-18).

Further, God promises to turn Egypt into a desert, that is, apparently, to change the climate in order to forever reduce Egypt to the level of an insignificant state, and disperse its people around the world. In general, this is what happened. In chapter 32 God says: "For thus saith the Lord GOD; The sword of the king of Babylon shall come upon thee. By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude

thereof shall be destroyed. When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD" (Ezekiel 32: 11,15).

Above we wrote that the countries of the Middle East, Egypt, the Arabian Peninsula in ancient times could have a fertile climate with flowering lands and forests, such as in Lebanon, once covered with forests of oaks, cedars and other trees. Jeremiah chapter 22 provides a similar proof: "For thus saith the LORD unto the king's house of Judah; Thou art Gilead unto me, and the head of Lebanon: yet surely I will make thee a wilderness, and cities which are not inhabited. And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire. And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city? Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them" (Jeremiah 22: 6-9).

Why in chapter 31 Ezekiel, comparing Assyria with a cedar in Lebanon, draws a parallel with the Garden of Eden, mentions such concepts as «God's garden», «Trees of Eden»? After all, one could do without this allegory, limiting himself to describing a tall, powerful, beautiful cedar in the middle of a forest in Lebanon. After all, the meaning would be equivalent. The mention of the trees of Eden, which are in the underworld country, introduces a tinge of misunderstanding, uncertainty and absurdity. Isn't there a hint or a prompt here that Eden and Paradise were once located in Lebanon, and then were destroyed by a global flood or seized?

It is possible that Eden could not have been located on Earth from the very beginning, since the planet Earth in the mind of God and the angels is a place where people are punished for their sins, and the place of punishment cannot be a paradise a priori. Then you can consider the next version.

The story with Eden ends with the fact that Adam and Eve ate the forbidden apple from the "tree of the knowledge of good and evil," thus they violated the main commandment of God, after which the punishment for them followed. After eating the apple, Adam and Eve lost access to eternal life and became ordinary mortals. "And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground

from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life” (Genesis 3: 22-24). What does it mean? This means that if Adam returned to paradise and ate the fruit from the “tree of life,” he would regain immortality, that is, he would receive eternal life and could remain in paradise forever. But this did not happen, since the Earth was not originally intended for heavenly life, living conditions on it are quite harsh, hard work is necessary for survival, which was absent in Eden.

God told Adam: “Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return” (Genesis 3: 17-19). In the Quran, Allah said to Adam and Eve: «Get down, one of you an enemy to the other [i.e. Adam, Hawwa (Eve), and Shaitaan (Satan), etc.]. On earth will be a dwelling-place for you and an enjoyment, for a time» (Koran 7: 23).

Further, we see that Adam was expelled from Eden and from Paradise. Since paradise was located on the right side of Eden, it is logical to assume that he went to the east from paradise, that is, to the land flown by four rivers. We wrote above that Cain also settled in the land of Nod, east of Eden, that is, even more east than Adam and Eve settled. Obviously, Adam and Eve could not go west, north or south of Eden, since Eden itself was located in the west, and living conditions in the north and south were not as favorable as in the lands washed by four rivers. It is possible that there were mountains, deserts, or the sea in the north and south (mental modeling).

According to legend, after the fall, Eve, having fallen to Earth, ended up in the region of Jeddah or Mecca, and Adam got to Sri Lanka and left a trail on the Adam’s summit, revered by Buddhists as a trace of Buddha, and by Shivaites as a trace of Shiva. It took them 130 years to meet each other and give birth to children, after inconceivably long wanderings across the endless expanses of Eurasia, that is, in addition to being expelled from paradise, they were also punished with a long separation. Here we can draw an analogy with the dropping of fallen angels, jinn, demons and other spirits from the heavenly spheres to Earth. This happened, according to legend, after the defeat of the rebel

angels led by Lucifer or Iblis against God, in the so-called «Heavenly War».

“And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him” (Revelation 12: 7-9).

And the stumbling block in this war was the first man – Adam, like all people to whom God gave power on Earth, declaring Adam king or padishah and breaking Iblis’s hopes for power not only over the Earth, but also over the entire solar system. According to the legends and myths of various peoples, the genies fell into random places, some into the forest, some in the field, some into the mountains, some into a lake, river or swamp. Thus, they became masters of their surroundings. Apparently, the technology of dumping Adam and Eve, jinn and spirits from the heavenly spheres to Earth has the same nature. According to the hadiths, before the war in heaven, the jinn moved freely in the heavenly spheres, after being defeated in the war, they were locked in our material world. All their attempts to penetrate the higher worlds are strictly suppressed by powerful angels with powerful weapons.

It is known from the Koran and hadiths that since ancient times the jinn have helped sorcerers predict the future, both of individuals and global events. Before the advent of Islam, the jinn easily overheard the conversations of angels, which they learned from God about future events on Earth, ascending to the lowest heaven of the seven heavens. After the advent of Islam, angels became more vigilant, it became more difficult to eavesdrop on them, so information about the future was less reliable. “And We have guarded it (near heaven) from every outcast Shaitaan (devil). Except him (devil) that gains hearing by stealing, he is pursued by a clear flaming fire” (Koran 15:18). The Prophet Muhammad said: “Hearing a word, each devil passes it on to the one below him, and so on from top to bottom, until, in the end, this word is uttered by a sorcerer or a soothsayer. His bearer may be knocked down by a shooting star before he hands it over to the sorcerer, or may not have time to knock him down, and then he adds a hundred untruths to this truth” (al-Bukhari, chapter 1231, hadith number 2860). In the Qur’an, the jinn say: “And we have sought to reach the heaven; but found it filled with stern guards and flaming fires. And verily, we used

to sit there in stations, to (steal) a hearing, but any who listens now will find a flaming fire watching him in ambush” (Koran 72: 8-9).

Further, above, we wrote why God put a powerful angel armed with a fiery sword near Paradise. So that neither Adam nor any other person could ever go back to heaven, to the tree of life. Above, we analyzed that in the center of paradise there were two unusual trees and God placed an angel to guard *the path* to the tree of life. In this sentence, the key word for unraveling the essence and location of Eden is the word “path”, that is, a road or direction towards the tree of life. It is clear that Adam will want to sneak into heaven and eat the fruit from the tree of life and receive eternal life again. To prevent this from happening, God appointed an angel to guard the path or road. If we assume that the tree of life was in the center of paradise, then there could be many or several paths to it from different sides. Then many angels would have to be installed to guard all roads. But that was not the case. One angel was enough. What does it mean? This means that there was only one way to the tree of life. But how is this possible? After all, there was no fence or wall around Eden and paradise. And what kind of paradise is this, surrounded by a high impregnable wall?

According to Islam, the growth of Adam was 60 cubits or 30 meters (one cubit is equal to 50 cm). According to Abu Huraira, the Prophet Muhammad said: “Allah created Adam sixty cubits in height, then the growth of people has been steadily decreasing until the present time. And everyone who enters paradise will be in the form of Adam, his height will be sixty cubits.” Hadith (al-Bukhari, hadith number 3326, Muslim hadith number 2841). Another companion of the prophet Ubay ibn Ka’b narrated that the Messenger of Allah said: “Indeed, your father Adam was like a tall palm tree, for his height reached sixty cubits ...” (Ibn Sa’d 1/31; al-Hakim 2 / 262; Ibn ‘Asakir 7/405) The words “the growth of people has been steadily decreasing up to the present time” means that each generation became lower than the previous one, until the decrease in the growth of people stopped at this Ummah and people remained as they are now.

According to Judaism, during the Flood, people were 11 meters tall, a quote from the Midrash: “Finally, the water rose to a height of fifteen amot (about 11 m) above the highest mountains. Why fifteen? Because people grinned: “We are giants, fifteen amot tall, and if there is ever a flood, we will rise to the top of the mountains and be saved!” Now the water level was above their heads and they drowned” (Weisman, p. 129).

Thus, Adam could be originally created in another dimension, and then transferred to Earth. According to some reports, after his expulsion from paradise, Adam’s height decreased to 50 cubits (25 m).

Let’s go back to the walls around paradise. To build a high wall to protect Eden or paradise, the height of the wall must be at least three times the height of Adam, which is already 90 meters. If six times higher, then it is 180 meters. It is clear that there have never been such walls on Earth hundreds of kilometers long, and who would have built them. All of this suggests that there were no walls around Eden or paradise. What happened? From the quote, we see that God did not put an angel next to the tree of life for better protection, which would be more logical and reliable, but put an angel to guard the path to the tree. Above, we came to the firm conclusion that there was only one path. Now you need to figure out how long this path was? Obviously, the path began from the junction of the border of paradise and the usual territory to the right of paradise, that is, where a river without a name began to divide into four rivers. This means that if you imagine on the map paradise in the form of a circle, and the tree of life in the center of this circle and a river without a name flows nearby, then the path to the tree will be equal to the radius of this circle or paradise. That is, this is a rather long distance, however, only one angel is enough to guard this path. What does it mean? Why wasn’t the angel near the tree? Because there was no need for that. If an angel guarded the tree itself, then Adam could go to heaven and come close to the tree. But for God this was unacceptable, the text clearly says that Adam was expelled from paradise and Eden, that is, he should not now be on their territory.

Now we turn to the main thing, why did the angel guard the path to the tree, which began from the junction of paradise and ordinary territory? Answer. Because there was a gate at this junction. Through this gate, Adam and Eve left paradise and ended up on ordinary earth, filled with suffering and hard work. They walked east away from this gate. Why does the “Book of Genesis” not mention the gate at which the cherub stands, but only says about the path guarded by him? The answer is simple. Those who wrote this piece of text under dictation from above wanted to disguise the presence of the gate as much as possible, so they were not mentioned. The authors of the text wanted to lead readers, priests, learned theologians into some semblance of delusion and secrecy in order to disguise the unusual, high technology, the location of Eden, its size and everything connected with this garden. This gate is nothing more than a



Star Gate, and Eden most likely was originally in another dimension. Going out of the gate, Adam could no longer go back through them, since the cherub with a fiery sword blocked his way. That is why the cherub did not guard the tree itself, but was far from it, at the Star Gate. Guarding the entrance to the gate, the angel also guarded the tree of life itself. This is why there were never walls or a fence around Eden. Because Eden itself with paradise was and is currently on another planet, perhaps not even in our material world, but on one of the levels of the celestial sphere. This Star Gate is nothing more than a portal either to another dimension, or an entrance to another planet, in parameters similar to our Earth.

If the authors of the “Book of Genesis” wrote about the presence of a gate, this would raise a lot of unnecessary questions, such as: if there is a gate, then there must be walls, are there gates without walls? Or, if there were walls, why couldn’t Adam climb over them in another place and eat the fruit of the tree of life? If there is one gate, then there must be others, why did not Adam pass through the other gate? Is there really only one gate in the huge garden? Indeed, even in any small city of antiquity there were usually four gates. But the Star Gate were only one and they did not need walls, but the inhabitants of the ancient world and of the Middle Ages thought in other categories, categories of defense from enemies. Mankind began to understand the concept of the Star Gate only in the 20th century, when technologies developed. This suggests that the development of technology and scientific thought is gradually changing the way people think, worldview, bringing them closer to understanding the unusual phenomena and high technologies that existed in ancient times in the universe.

We wrote above that if Adam had not eaten the apple, he would have received eternal life and could have stayed in paradise forever. This means that all of humanity would now live in paradise, in another dimension, on another planet, but not on Earth. Now, through the fault of Eve and Adam, humanity is forced to vegetate on planet Earth, surviving in continuous economic, environmental, military and other cataclysms. In any case, people would find themselves on the long-suffering Earth, even if Adam and Eve did not eat the forbidden fruit, it would be eaten by their children, grandchildren, great-grandchildren, etc., you cannot keep track of everyone. Someone, someday would eat this ill-fated apple, “bringing down” humanity to the sinful Earth.

As we wrote above, the Bible scribes wanted to disguise the presence of the gate as much as

possible, so they were not mentioned, nevertheless, it is quite possible to solve this riddle. For this purpose, we applied the inductive method of logical thinking – from the general to the particular. Roughly understanding the general picture of what is happening, we calculated and substantiated the presence of gates, but not ordinary ones, but stellar ones, that is, a portal for moving in space. The same mystery lies in why the name of the main river of Eden was not named. Why did the scribes describe in detail four rivers and four lands, even with the presence of minerals, for example, gold and onyx stone, and did not mention the name of the main river? Obviously, for the same disguise of something unusual, which could give away the exact location of Eden or something else. Even from this small fragment of Scripture, one can understand that something important is being hidden. A small paragraph from the book “Revelation” – the most mysterious book of the Bible, clearly confirms our guesses. A strong angel told John the Evangelist to hide some of the information and not write it down in his book: “And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not” (Revelation 10: 4). It is logical to assume that if one prophet was forbidden to write down complete information, then it means that other prophets were also forbidden or instructed to write down incorrect information in order to confuse people. This means that this hidden information gave out the exact location of something, or the exact time of future apocalyptic events, chronology, or some specific circumstances associated with them. Either way, there are powerful arguments behind information hiding.

If we assume that Eden was still on Earth, then perhaps the four rivers could not have flowed out of the main unnamed river, but flowed independently of each other, such as the Tigris and Euphrates. Why are scientists struggling to guess and search? Because the Tigris and Euphrates have different origins, they do not flow from another large river, besides, the traces of two more rivers – Pison and Gihon – are lost. The Pison and Gihon rivers could also be independent of each other, or they could flow from the main river. It is possible that the main river did not exist at all, so its name is not mentioned. There can be many different combinations here, and we may never know the truth. If so, then it was done deliberately in order to confuse scientists and clergy as much as possible and make the search for Eden useless.

If we assume that there was a Star Gate on Earth, in the eastern part of Eden, and Eden was in another dimension, on another planet, then it is possible that the description of rivers, lands with their names corresponds to reality, and four rivers flowed from the main river. Therefore, they have a different location than the Tigris and Euphrates rivers on Earth. This explains why scientists cannot find traces of the Pison and Gihon rivers, it is possible that they never existed on Earth, as well as the main river. Then the question arises – why are there names of rivers, lands and other objects on Earth with the same names as on another, unknown planet? The answer may be simple – all these names simply migrated to our planet, as well as languages, customs, traditions, laws, technologies, names of clans, tribes, states, etc., as well as, possibly, the human genetic code. Therefore, the location of rivers and lands on Earth can be completely different, that is, scientists are looking in the wrong place. In the text of Scripture, the Tigris River flows in front of Assyria, a state with the same name was located on Earth, in the Middle East.

What arguments can be in favor of this version? Consider the example of two rivers described in Scripture – the Tigris and the Euphrates. Let's see where their origins are. The Tigris flows from north to south, its length is 1900 km. Its source is in the mountains of eastern Turkey. The Tigris flows through Turkey, Syria, Iraq, and also through the city of Baghdad (the capital of Iraq) and flows into the Persian Gulf. The Euphrates River has a length of 2,700 km. It also flows from north to south and empties into the Persian Gulf. The source of the Euphrates – the Armenian Highlands, also flows through Turkey, Syria, Iraq. As you can see, they have different origins in the mountainous areas of Turkey and the Caucasus, which contradicts the description according to which they should flow from one large river. In addition, in the southeastern part of Iraq, these two rivers join and under the general name Shatt al-Arab flow into the Persian Gulf. From this information, two conclusions can be drawn, either Eden was on another planet, with different geographical characteristics, or if it was on Earth, then the Flood radically changed the outlines of river beds. The Pison and Gihon rivers have disappeared, or they may exist under other names.

In addition, there is a hadith in Islam, which can also confirm the version of the location of paradise not on Earth, but in another dimension. The hadith is called “On the rivers of paradise flowing in the mortal, in this world.” The mortal world means the earthly world. The Prophet Muhammad said:

“Saikhan and Jaykhan, Euphrates and Nile are all (these rivers) from among the rivers of Paradise” (al-Munziri, 2011: 984). If the translation of the word “mortal” from Arabic into Russian was correct, then it turns out that paradise was on Earth. The Saikhan and Dzhaikhan rivers are the Arabic names for the Syr Darya and Amu Darya rivers located in Central Asia and flowing into the Aral Sea. According to some theologians, we can talk about other rivers. It is possible that the Saikhan and Dzhaikhan rivers are the lost rivers Fison and Gihon. The Hiddekel (Tigris) river is not mentioned in this hadith.

The famous eastern medieval traveler Ibn Battuta wrote: “Behind Khorezm flows the Jaykhun River, one of the four rivers that originates in paradise. This river, like Itil (Volga), freezes in winter, and then people can walk on it. It has been covered in ice for five months. Sometimes those who walk on it at the beginning of the ice drift die. On summer days, they sail along the river on ships to Termez and bring wheat and barley from there. This is ten days' journey downstream” (Ibragimov, 1988: 82-83).

In another hadith, the Prophet Muhammad said: “I was raised to the Lotus of the extreme limit, and there were four rivers: two obvious and two hidden. Two obvious rivers are the Nile and the Euphrates, and the two hidden ones are rivers in Paradise” (al-Bukhari, hadith number 1513). Some scholars and theologians claim that these rivers originally flowed in Paradise, but, being placed in this world, acquired the nature usual for earthly rivers. These hadiths also do not mention the main, nameless river described in the book of Genesis. Thus, the hadiths clearly say that the four rivers are in paradise or in the Lotus of the extreme limit and in this paradise, perhaps they flow from the main, nameless river, the name of which is classified. The Syr Darya and Amu Darya rivers have sources located in different places in the mountain systems of Central Asia, the Pamirs, and the Nile River flows from the depths of Africa and flows into the Mediterranean Sea, that is, flows from south to north. The Nile River is separated by thousands of kilometers from the Syr Darya and Amu Darya, that is, they are not connected in any way and do not flow out of one big river. All this suggests that the names and locations of the paradise rivers in paradise and on Earth may not coincide with each other. There is an element of secrecy in both Scripture and Hadith.

Now, consider such a question to support the Star Gate hypothesis. Why was Adam huge (30 meters), as well as the animals that lived in Eden? If Eden was on another planet, then this explains

everything. The fact is that in another dimension there can be completely different scales, there are all huge sizes, people and animals, trees and fruits. For example, according to Islamic hadith, the gurias in paradise also have a height of 30 meters, that is, they are equal to Adam. Therefore, when Adam from paradise passed through the Star Gate, he ended up on a sinful Earth. Since Adam in paradise had a height of 30 meters, these dimensions were preserved on Earth, as well as the growth of all his children and descendants, but gradually from generation to generation the growth decreased and by the time of the Great Flood it reached 11 meters. After the flood, when the number of people increased significantly, their growth continued to decrease, like the size of animals, until it reached the height of ordinary people.

The book "Genesis" describes the situation of mass corruption of people on Earth in the time of Noah before the Flood: "And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the LORD" (Genesis 6: 1-8).

Obviously, the "sons of God" are the fallen angels, and the people of great height are the giants created by them. Greek mythology is replete with stories about the creation by the gods of all kinds of giants, monsters and beasts of enormous size, with which the heroes of Hellas fought.

If the hypothesis with the Star Gate is correct and Adam passed from another world through the Star Gate and got to Earth, then it is possible that the content set forth in the myths and tales of different peoples of the world corresponds to reality. All these mythical creatures of different sizes and types could pass through other portals from other planets

and dimensions and end up on Earth. If there was a Star Gate in Eden, then it is easy to assume that the same gate was in other parts of the planet Earth. For a long time, these creatures could live side by side, with each other on Earth. But as the number of people grew, all these experiments were curtailed, the portals were closed, and the huge creatures that prevented people from living and developing peacefully were either destroyed or they were taken through portals to other worlds. Over time, ordinary people became the dominant race on Earth, and people's stories about the distant past turned into legends and myths.

A small, indirect confirmation of this hypothesis, from a scientific point of view, most likely, can be considered a hadith about how the Prophet Muhammad during a solar eclipse saw heaven and a bunch of grapes in front of him, which he wanted to pick and treat his friends. But at the last moment, he abandoned the idea. In the hadith of Abdullah bin Abbas, transmitted in both "Sahihs" from the words of eyewitnesses it is written: "Messenger of Allah, we saw that you stretched out your hand to something during the namaz. And then we saw how you went backwards." He replied: "Indeed, I saw Paradise and stretched out my hand to a bunch of grapes, and if I took it, you would eat it as long as this world exists. Then I saw Fire, and I have never seen a more terrible sight." In the "Saheeh" al-Bukhari, there is a hadith of Aisha (one of the wives of the Prophet Muhammad) that a solar eclipse occurred during the life of the Messenger of Allah. It says that the Messenger of Allah said: "Standing at this place, I saw everything that was promised to you. At that moment, when you saw that I was moving forward, I wanted to take a brush of vine from Paradise. When you saw that I moved backward, I saw the Fire that crushes itself" (al-Bukhari, hadith number 593 (1212). In "Saheeh" al-Bukhari mentions a similar hadith of Asma that the Messenger of Allah said: «Paradise was so close to me that if I dared, I would bring you a cluster of grapes from there. The fire was also close to me so much that I said: "Lord, will I really end up with them?"». All three hadiths describing one story, according to Islamic scholars, are reliable and authoritative.

Why did the Prophet Muhammad say that if he took a bunch of grapes from Paradise, you would eat it while this world exists? The answer is simple. As we wrote above, in another dimension there can be completely different scales, everything is huge there. Nobody knows where heaven and hell are, but it is quite obvious that it is very far from Earth, in other dimensions. According to hadith, the inhabitants

of heaven and hell are enormous. For example, the molar tooth of the sinner of hell is equal in size to Mount Uhud, located near the city of Medina. The height of the highest peak is 1126 meters. If the length of an ordinary bunch of grapes is 20 cm, then  $1126 \times 20 = 22,520$  meters or 22-23 km. in length. If the width of the bunch is taken as 15 cm, then  $1126 \times 15 = 16890$  meters or 16-17 km. in height. If such a bunch of grapes appeared on Earth, then people would really eat it until the end of time. How would this cluster of grapes move from paradise to Earth, except with the help of the Star Gate? Thus, a hadith with a grape cluster can indirectly confirm the hypothesis of the Star Gate of Eden (method of abstraction).

Another hadith also confirms the enormous dimensions of hell. The Prophet Muhammad said: "If Gehenna opened (into this world) at least the size of a bull's nostril in the east, then a person in the west would boil and flow the brain from its heat" (Imam Ahmad, 2/167; Imam Abu Nu'aym, 5/369). The Prophet Muhammad also said: "If a drop of juice of the fruit of the hell tree falls on a secular abode, it will deprive the taste of it, poison this entire temporary world. And imagine the condition of those for whom it will become food in the hellish abode, temporarily or forever staying there" (at-Tirmidhi, hadith number 2590). In another hadith he said: "If a drop of impurity of the inhabitants of Hell were shed on the West of the world, then the brains of the people of the East would boil (from the smell)" (Tusi, "Al-A'mali", p. 533).

There are quite a few similar hadiths and examples, but here is another well-known, reliable hadith, which was recorded from the words of the Prophet Muhammad. This is a hadith about the last person to leave hell. The Prophet Muhammad said: "I know who will be the last to leave Hell, entering also the last into Paradise. This man will come out of Hell on all fours. The Supreme Creator will tell him: "Now you can enter Paradise." He will do, but it will seem to him that Paradise is already filled with inhabitants. He will return and exclaim: "Oh Lord, I see that Paradise is already full, there is no room left for me!" The Lord will again tell him to go to Paradise, but coming up and not seeing a place for himself, he will repeat his words in bewilderment. Having led a person through unusual sensations and impressions, the Creator will calm him down: "You can enter Paradise, do not worry, there is a place for you there. For you what you wish for, and there awaits you there such a quantity of benefits that can only be compared with all the benefits of planet Earth multiplied by ten!" Then he learns that

he, the very last sinner among believers, is given such a number of benefits that no one on earth could have imagined, and moreover – forever. He emerged from Hell last, haggard and exhausted. He left behind those who will remain there forever" (al-Bukhari, hadith no. 6571).

After reading this hadith, one can also ask the question – how could the last man from hell, who barely crawled out of it on all fours, could reach paradise exhausted? After all, the distance from hell to heaven is enormous and they are or will be, most likely, in different worlds and dimensions. Here, just as in the previous examples, the concept of the Star Gate suggests itself (the deductive method of research is applied – from the particular to the general and the method of comparison).

Now let's return to Eden, its Star Gate and cherub. Since God put an armed cherubim to guard the entrance to the Garden of Eden, it means that after the expulsion of Adam from it, for some time Eden existed either on Earth or in another dimension, and then Eden disappeared. If Eden was on Earth, then it could be "removed" from our world and transferred to another dimension (metatransfer technologies).

Here we recall the legend of the ancient Russian city of Kitezh, allegedly transferred by God to another dimension to save the city and its inhabitants before the assault by Mongol-Tatar troops. Before the assault or at the beginning of the assault, the city plunged into Lake Svetloyar. According to legend, the city of Kitezh should appear in our world before the Day of Judgment. Similar legends tell about the country of Belovodye in Altai or Shambhala in the Himalayas (the comparison method is applied).

If Eden was originally in another dimension and the angel was guarding the Star Gate, then after a while this portal was simply turned off and the angel was automatically taken off duty. It is possible that this happened after the death of Adam, and maybe his sons. How long Eden existed after the expulsion of Adam from it is unknown, but logically, in times closer to the Flood, Eden should no longer exist, since it is known from Scripture that God was disappointed in people and decided to destroy them.

Further, such a question may arise. If Adam and Eve were forbidden to enter the paradise of the Garden of Eden, does this mean that no one went there at all? It was forbidden to enter paradise not only for Adam, but for all his descendants, and since Adam is the first man, then for all people. But who, except people, could legally enter there and eat the fruit of the tree of life? For example, from the Qur'an and hadiths, we know that besides people, God created first angels, then jinn and then Adam, that is,

people. This means that in addition to people, angels and jinn could enter paradise, on legal grounds. But, obviously, only angels and jinn could penetrate, obedient to the will of the Almighty, the entrance was closed to the fallen angels and demons. Why did God appoint not a simple angel, but a powerful angel with a flaming, turning sword? According to the classification of angels, a cherub is a powerful angel. Above the cherub is the seraph. This means that a simple angel is not enough to guard the Star Gate, a powerful angel with a powerful, technological weapon is needed. But what is such a powerful angel for? After all, Adam is an ordinary, unarmed person, he does not have armor, a sword or other weapon? The conclusion suggests itself. The Cherubim was necessary for the reliable protection of the Portal from the fallen angels and demons who lived on Earth long before the appearance of Adam. Thus, the cherubim guarded the path to the tree of life not only from people, but also from the jinn, so that they would not taste its fruit and gain eternal life. That is, paradise was closed not only for people, but also for the fallen angels – enemies of God, although this is not directly reported in the Scriptures. As for the sword, it is called flaming, circulating, it is obvious that this is a weapon that turns into other types of weapons, that is, a transformer, for example, into a plasma gun or laser machine gun. In any case, it is a very complex, powerful, multifunctional weapon to protect against people and genies. In this case, we applied a deductive method of research (from particular to general), which, most likely, made it possible to more fully reveal the role and purpose of the armed cherub, which were deliberately disguised.

### Results and discussion

Summing up, we can make preliminary conclusions that the article does not contain all the facts, scientific research data, information from the myths and legends of all the peoples of the world, it is impossible to fit into one article and is not included in the author's intentions. After analyzing the basic information provided in the article as primary sources, the author assumes that the Garden of Eden most likely really existed on Earth, but after some time it was destroyed by the Flood or transferred to another dimension. One of the main tasks facing the writing of the article was to put forward assumptions about the use in ancient times of high technologies of a cosmic scale from genetic engineering and powerful weapons to the Star Gate, with the help of which the movement of living and

inanimate objects and things took place in real time. The whole world knows the famous surah 17 of the Koran, which is called "Transferred at night" or "Night transfer", the essence of which boils down to the fact that Allah transferred the Prophet Muhammad from Mecca to Jerusalem at night and returned him home in the morning. "Glorified (and Exalted) be He (Allaah) [above all that (evil) they associate with Him] [Tafsir Qurtubee, Vol. 10, Page 204] Who took His slave (Muhammad) for a journey by night from Al-Masjid-al-Haraam (at Makkah) to the farthest mosque (in Jerusalem), the neighbourhood whereof We have blessed, in order that We might show him (Muhammad) of Our Ayaat (proofs, evidences, lessons, signs, etc.). Verily, He is the All-Hearer, the All-Seer" (Quran 17: 1). The hadiths quoted by Bukhari and Muslim go even further, claiming that after Jerusalem the prophet was transferred to heaven and then returned to Earth. It is logical to assume that if the prophet was indeed moved to Jerusalem, then in a short time he could also be moved to another dimension, "to heaven," showing him paradise, possibly the Garden of Eden, as a future reward. If this happened, then, most likely, not without the use of a special Portal, called – "Star Gate". The knowledge and technology of mankind in the early Middle Ages were too primitive to comprehend high technologies that have long been called miracles by people. Therefore, the scriptures did not describe them. In the same Sura 17, you can read the words of God: "...And of knowledge, you (mankind) have been given only a little" (Quran 17: 87).

### Conclusion

In conclusion, we can say that if humanity also continuously will develop sciences and technology, as in recent centuries, not forgetting about the spiritual and moral education of the younger generation, does not destroy itself in a thermonuclear or other similar apocalypse, will be able to survive as a biological species, then it will significantly reduce the distance separating it from understanding, discovering and applying in practice those numerous technologies and knowledge that humanity has observed since ancient times, but could not find a rational explanation for them. As the experience of mankind shows, in order not to choke and drown in the next world flood, it is necessary that morality and ethics confidently outstrip the rapid technocratic revolutions following one after another. Otherwise, the end of humanity will be a foregone conclusion.

The verse belongs to the author of the article.

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